

# **The Outcome of Our Justification**

## **Romans 5:1-11**

Slides from Caleb Howard's sermon at the evening service,  
Sunday 30<sup>th</sup> March 2025

What are the implications of our justification for our daily lives?

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Rom 5:1 **Therefore**, since we have been **justified**  
through faith ...

Rom 1:18 The wrath of God is being revealed from  
heaven against all the godlessness and  
wickedness of people, ...

Rom 3:9b-11 ... we have already made the charge that Jews and Gentiles alike are all under the power of sin. <sup>10</sup>As it is written: 'There is no one righteous, not even one; <sup>11</sup>there is no one who understands; there is no one who seeks God.'

Rom 3:19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.

Rom 3:20 Therefore no one will be **declared righteous (justified)** in God's sight by the works of the law; rather, through the law we become conscious of our sin.



Rom 3:21-22a But now apart from the law the **righteousness** of God has been made known, to which the Law and the Prophets testify. <sup>22</sup>This **righteousness** is given through faith in Jesus Christ to all who believe.

Rom 3:22b-24 There is no difference between Jew and Gentile, <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and all are **justified freely by his grace** through the redemption that came by Christ Jesus.

Rom 3:25-26 God presented Christ as a **sacrifice of atonement**, through the shedding of his blood – to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished <sup>26</sup>– he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

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Rom 3:27-28 **Where, then, is boasting?** It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. <sup>28</sup>For we maintain that a person is justified by faith apart from the works of the law.

Gen 15:6 Abram **believed** the LORD, and he credited it to him as **righteousness**.

What are the implications of our justification  
for our daily lives?

Rom 5:1 Therefore, since we have been justified through faith, we have **peace with God** through our Lord Jesus Christ,



Rom 5:1-2a Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom **we have gained access by faith into this grace** in which we now stand.

Grace is God lavishing on you his fatherly affection, for your ever-increasing joy, all of your life and forever.

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Rom 5:2b **And we boast in the hope of the glory of  
God.**

Rom 6:4 ... Christ was raised from the dead  
through the glory of the Father ...

Rom 8:17 Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also **share in his glory**.

Rom 5:3-5 Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; <sup>4</sup>perseverance, character; and character, hope. <sup>5</sup>And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

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Jam 1:2-4 Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, <sup>3</sup>because you know that the testing of your faith produces perseverance. <sup>4</sup>Let perseverance finish its work so that you may be mature and complete, not lacking anything.

Rom 5:6-8 You see, at just the right time, when we were still powerless, Christ died for the ungodly. <sup>7</sup>Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. <sup>8</sup>But God demonstrates his own love for us in this: while we were still sinners, Christ died for us.

Rom 5:9-10 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! <sup>10</sup>For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

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Eph 2:8a For it is by grace you **have been saved**,  
through faith ...

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Rom 5:11 Not only is this so, but we also **boast in God** through our Lord Jesus Christ, through whom we have now received reconciliation.